

## Summary of Family Membership and Gender by Club

MBR0018

as of May, 2008

| District              | Club Number | Club Name          | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL      |
|-----------------------|-------------|--------------------|----------------|--------------------|-------------------|----------------|------------|
| District 34 S         | 12331       | AUBURN             | 0              | 0                  | 10                | 59             | 69         |
| District 34 S         | 12332       | AUBURN WAR EAGLE   | 6              | 6                  | 7                 | 14             | 21         |
| District 34 S         | 12340       | HUGULEY            | 4              | 6                  | 5                 | 7              | 12         |
| District 34 S         | 12345       | OPELIKA            | 0              | 0                  | 4                 | 30             | 34         |
| District 34 S         | 12393       | ASHFORD            | 2              | 1                  | 2                 | 14             | 16         |
| District 34 S         | 12394       | BRUNDIDGE          | 0              | 0                  | 7                 | 12             | 19         |
| District 34 S         | 12395       | CLAYTON            | 0              | 0                  | 0                 | 17             | 17         |
| District 34 S         | 12396       | COLUMBIA           | 0              | 0                  | 1                 | 9              | 10         |
| District 34 S         | 12397       | DALEVILLE          | 7              | 7                  | 20                | 22             | 42         |
| District 34 S         | 12400       | DOTHAN WIREGRASS   | 5              | 5                  | 9                 | 11             | 20         |
| District 34 S         | 12401       | ELBA               | 0              | 0                  | 0                 | 22             | 22         |
| District 34 S         | 12402       | ENTERPRISE         | 3              | 3                  | 13                | 76             | 89         |
| District 34 S         | 12404       | EUFAULA            | 5              | 6                  | 11                | 19             | 30         |
| District 34 S         | 12405       | GENEVA             | 2              | 2                  | 8                 | 22             | 30         |
| District 34 S         | 12406       | GOSHEN             | 0              | 0                  | 0                 | 25             | 25         |
| District 34 S         | 12407       | HARTFORD           | 0              | 0                  | 3                 | 30             | 33         |
| District 34 S         | 12408       | HEADLAND           | 2              | 0                  | 2                 | 20             | 22         |
| District 34 S         | 12413       | MONTGOMERY         | 0              | 0                  | 10                | 200            | 210        |
| District 34 S         | 12415       | MONTGOMERY DIXIE   | 0              | 0                  | 0                 | 21             | 21         |
| District 34 S         | 12419       | PHENIX CITY        | 0              | 0                  | 1                 | 12             | 13         |
| District 34 S         | 39013       | VALLEY             | 2              | 1                  | 1                 | 13             | 14         |
| District 34 S         | 40865       | MONTGOMERY EAST    | 0              | 0                  | 1                 | 6              | 7          |
| District 34 S         | 50373       | TUSKEGEE           | 0              | 0                  | 8                 | 19             | 27         |
| District 34 S         | 62644       | LEVEL PLAINS       | 0              | 0                  | 5                 | 3              | 8          |
| District 34 S         | 62841       | AUBURN COLLEGIATE  | 0              | 0                  | 7                 | 2              | 9          |
| District 34 S         | 66336       | SAMSON             | 0              | 0                  | 4                 | 5              | 9          |
| District 34 S         | 66514       | DOTHAN NEW CENTURY | 0              | 0                  | 0                 | 1              | 1          |
| District 34 S         | 66926       | TSU TROJANS CAMPUS | 0              | 0                  | 0                 | 1              | 1          |
| <b>Total Members:</b> |             |                    | <b>38</b>      | <b>37</b>          | <b>139</b>        | <b>692</b>     | <b>831</b> |
| <b>Total Clubs:</b>   |             |                    |                |                    | <b>28</b>         |                |            |